



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

Council on Aging

MEETING PLACE:

3<sup>RD</sup> CONFERENCE ROOM -  
CONFERENCE ROOM PUBLIC SAFETY BUILDING

DATE & TIME OF  
MEETING:

September 21, 2016 9:30 am

AGENDA ITEMS:

1. Attendance
2. Approval of Minutes
3. Approval of Treasurer's Report
4. Director's Report
5. ~~Set Report~~ SENIOR CENTER INITIATIVE REPORTS
6. Other

TOWN OF GROVELAND

2016 SEP 12 PM 6:16

TOWN CLERK  
RECEIVED/POSTED

SIGNED:

Lamuel Ruchalski

DATE:

9/12/16

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).